

# Emergency Shelter Grant & Home Investment Partnership Program

2006-2007 Funding Application

# City of Wichita, Kansas

# EMERGENCY SHELTER GRANT & HOME INVESTMENT PARTNERSHIP PROGRAM

# Funding Application Information and Instructions

July 1, 2006 - June 30, 2007

**BACKGROUND:** The United States Department of Housing and Urban Development has issued regulations requiring the City of Wichita to submit a combined application for Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG) and Home Investment Partnership Program (HOME) programs. To comply with the regulation, this Application must be completed by all agencies requesting either ESG or HOME funds. Additionally, in deciding whether to submit an Application, applicants must adhere to the following guidelines established by the City Council in allocating grant funds (guidelines are subject to change).

WHERE TO OBTAIN APPLICATIONS: Housing and Community Services Department, 332 N. Riverview, Wichita, KS 67203 or visit the City of Wichita website (<a href="www.wichita.gov/cityoffices/housing">www.wichita.gov/cityoffices/housing</a>). Application instructions are included in this document.

**APPLICATION DEADLINE:** One original application package must be submitted to the Department of Housing and Community Services, 332 N. Riverview, Wichita, KS 67203, no later than 5:00 P.M., Friday, December 16, 2005. Applications received after the deadline will not be considered for funding.

**TECHNICAL ASSISTANCE:** One Technical Assistance Meeting will be held on Thursday, December 1, 2005 from 1 - 4 p.m. at City Hall, 455 N. Main – 13<sup>th</sup> Floor – City Clerk's Conference Room. Additional information about the program, regulations, development and submission of applications will be available from the Housing and Community Services Department, 332 N. Riverview, Wichita, Kansas 67203 or you may call (316) 462-3723.

**FUNDING AMOUNTS:** Estimated funding for the 2006-2007 year is as follows: (Final allocations won't be available from the U.S. Department of Housing and Urban Development until late December, 2005.)

<u>Emergency Shelter Grant (ESG)</u>: Essential Services, Homeless Prevention, Operations and Rehabilitation - \$120,355.

<u>Home Investment Partnership (HOME)</u>: Housing Development and Homebuyer Assistance – Note: All HOME funds must be used in the Local Investment Areas for housing activities. - \$350,000.

### **GENERAL ELIGIBILITY CRITERIA**

Applications must be submitted on the forms in this packet and must:

- 1. Describe how the program meets one or more of the eligible activities listed for either ESG or HOME.
- 2. Describe how the program meets the appropriate benefit criteria for the funding source.
- 3. Specifically address at least one HIGH or MEDIUM priority community need listed in Exhibit 1.
- 4. State goals, objectives and projected results in measurable, quantifiable terms and include outcome measures (Form F).
- 5. Include a timetable.
- 6. Demonstrate the capability to undertake and complete the proposed program in a timely manner.
- 7. Not duplicate existing services.

In addition, the following eligibility criteria apply to applicants for ESG and HOME funding, respectively:

- 8. <u>Emergency Shelter Grant</u>: Agencies eligible to receive ESG funding are public or private non-profit agencies in good standing with a 501(c)(3) or (c)(4) IRS tax-exempt ruling, with documentation on file with the Kansas Secretary of State.
- 9. <u>HOME Investment Partnership</u>: Only City-recognized Community Housing Development Organization (CHDO) can apply for these funds. A CHDO is a community-based service organization that has, or intends to retain, staff with the capacity to develop affordable housing in one of the City's Local Investment Areas (LIA).

A CHDO must be a not-for-profit corporation in good standing with a 501(c)(3) or (c)(4) IRS tax-exempt ruling, with documentation on file with the Kansas Secretary of State. The CHDO or the CHDO's sponsoring entity must have been in service to the community where it will undertake housing development activity for at least one year. Service to the community could be "non-housing".

A CHDO must be free of external controls, either from public or for-profit interests. A CHDO must have its own staff and must be capable of engaging in the housing development activity it intends to pursue with HOME funds. In addition, the CHDO's board must reflect to the community that it intends to serve and meet the regulations of the HOME program.

### **ELIGIBLE ACTIVITIES**

# **Emergency Shelter Grant**

Emergency Shelter – a temporary shelter for the homeless in general or for specific populations of the homeless. Eligible activities include:

- a. Renovation of Homeless Shelters Renovation, major rehabilitation or conversion of buildings for use as emergency shelters for the homeless.
- b. Provision of essential services to the homeless including (but not limited to) services concerned with:
  - Operation of Homeless Shelters Payment of maintenance, operation (no more than 10% of total grant may be used for staffing costs), rent, repair, security, fuels and equipment, insurance, utilities and furnishings.
- c. Developing and implementing homeless prevention activities If grant funds are to be used to assist families that have received eviction notices or notices of termination of utility services, the following conditions must be met:
  - The inability of the family to make the required payments must be the result of a sudden reduction in income.
  - The assistance must be necessary to avoid eviction of the family or termination of services to the family.
  - There must be a reasonable expectation that the family will be able to resume payments within a reasonable period of time.
  - The assistance must not supplant funding for pre-existing homeless prevention activities from any other sources.

# **HOME Investment Partnership**

A CHDO acting as developer, sponsor and/or owner of housing, may undertake eligible activities. Eligible activities include: development and support of affordable rental housing and homeownership affordability through acquisition (including assistance to first-time homebuyers), new construction, reconstruction, or moderate or substantial rehabilitation of non-luxury housing with suitable amenities, including real property acquisition, site improvement, conversion, demolition, and other expenses, including financial costs, relocation expenses of any displaced persons, businesses, or organizations. The housing must be permanent or transitional housing (with leases of no less than one year), and includes permanent housing for disabled homeless persons, and single-room occupancy housing.

**Forms of assistance:** The City of Wichita may invest HOME funds as equity investments, interest-bearing and non-interest-bearing loans or advances, interest subsidies, deferred payment loans, or grants. The City reserves the right to establish the terms of assistance based on the needs of the individual project.

**Minimum Amount of Assistance:** The minimum amount of HOME funds that must be invested in a project is \$1,000 times the number of HOME-assisted units in the project. HOME also has maximum rent amounts, minimum years the project must be affordable, and maximum HOME investment amounts.

**Participant Eligibility:** Each HOME funded activity requires information on family size and income to ensure that participants are low or moderate income. Participant must not exceed the low and moderate-income levels outlined in Exhibit 2.

# INSTRUCTIONS 2006-2007 ESG & HOME FUNDING APPLICATION

Please refer to this section to help you complete the various Application fields.

**Program Tables** – List the name of the program(s) you are requesting funding for and indicate the total dollars being requested from ESG and/or HOME along with the combined total for that project from all funding sources.

**Matching Funds Table** – List the source and the total amount of matching funds. Also indicate whether the matching funds are Secured, Applied-For, or In-Kind.

- Local ESG grant recipients are required to match the ESG funding provided by the City with an equal amount of funds from other sources.
- HOME project proposals should reflect HOME-eligible match as well as other funds to be utilized in financing the project.

**Certification/Signature** – Board Chairperson or Chief Executive Officer must sign and date the application.

**Priority Need(s)** – Refer to Exhibit 1 to identify the priority need(s) your program will address.

**Council District(s)** – Refer to Exhibit 5 to identify the Council District(s) in which the program will be located.

**Program Description** – Provide a brief purpose, description, and targeted population of the program.

**Timetable** – Provide a timetable that includes dates of initiation and completion, with key dates and actions noted. (No funds can be committed or expended before July 1, 2006.)

**Methods** –Describe how the objective(s) will be accomplished, what activities will be undertaken to achieve the objective(s) and provide reasons for selecting these particular activities to meet the objectives.

**Outcome Measures** – Specify the outcome measures the program plans to achieve. For Emergency Shelter Grant, identify program beneficiaries by estimating the total number of persons to be served by the project during the program year. Document benefits or changes for individuals or populations during or after participating in a program.

**Program Providers** – List other Organizations/Agencies who currently provide similar services or units as provided in the program funds are being requested for. (If none, indicate so.)

**Persons/Units of Service/Cost** – Calculate total number of persons to be served or units of service to be provided (count each person served or unit only once). Calculate cost per person/unit served by dividing the total program cost by the number of persons/units served/provided.

**Program Goals/Objectives for Proposed Year** – Provide a brief description of anticipated results in measurable terms stating the population to benefit and outcome measures (which demonstrate results, not just number of participants).

**Program Results** – Provide previous year outcomes and measures. Describe what measurements were used to determine program success. (If this is a first year program, state so.) Specify how outcomes will be measured and how achievement of outcomes is to be determined. Explain what data will be gathered and how it relates to the objectives; identify any test instruments or questionnaires to be used to gather data; describe any evaluation reports to be produced.

# **HOME Funding**

Category	Activity
Acquisition -	Allows for real property acquisition and site improvements.
Rehabilitation -	Includes reconstruction, or moderate or substantial rehabilitation of non-luxury housing with suitable amenities
Conversion -	Allows for demolition, renovation and other expenses, including financial costs, for conversion of properties for affordable rental housing and homeownership affordability
Homeownership	
Assistance -	Provides assistance for first-time homebuyers
New	
Construction -	Includes new construction of single family and multi-family housing

Benefit Criteria – Check the appropriate benefit category and provide documentation/sources used to determine that the project is limited to low/moderate income persons.

# **ESG Funding**

HUD defines homelessness as follows:

A homeless person is someone who is living on the street or in an emergency shelter, or who would be living on the street or in an emergency shelter without HUD's homelessness assistance.

A person is considered homeless only when he/she resides in one of the places described below:

- In places not meant for human habitation, such as cars, parks, sidewalks, abandoned buildings, on the street;
- In an emergency shelter;
- In transitional or supportive housing for homeless persons who originally came from the streets or emergency shelters;
- In any of the above places but is spending a short time (up to 30 consecutive days) in a hospital or other institution:
- Is being evicted within a week from a private dwelling unit and no subsequent residence has been identified and the person lacks the resources and support networks needed to obtain housing or their housing has been condemned by housing officials and is no longer considered meant for human habitation;
- Is being discharged within a week from an institution in which the person has been a resident for more than 30 consecutive days and no subsequent residence has been identified and the person lacks the resources and support networks needed to obtain housing; or
- Is fleeing a domestic violence housing situation and no subsequent residence has been identified and the person lacks the resources and support networks needed to obtain housing.

A separate application is required for each ESG activity fund request.

- Essential Services includes providing food, clothing, etc. for the homeless.
- <u>Homeless Prevention</u> includes rent and utility assistance, but only if the family meets certain conditions and has received an eviction notice or notice of termination of utility services.
- <u>Maintenance & Operations</u> includes payment of maintenance, operation (no more than 10% of total grant may be used for staffing costs), rent, repair, security, fuels and equipment, insurance, utilities, and furnishings.
- Rehabilitation includes major rehabilitation or conversion of buildings for use as emergency shelters for the homeless.

Benefit Criteria – Check the appropriate benefit category.

### **INSTRUCTIONS FOR FORMS**

**Form A** – Total Program Proposed Budget for 2006-2007 – For each program, provide a separate summary of all funds budgeted from the United Way of the Plains, Federal Government, State of Kansas, Sedgwick County, City of Wichita, Other Governments and Other Non-Government Agencies.

### **Columnar Explanation**

**Total** - Total funds from each funding source.

Administrative - Funds used for general management and support, but does not include funds used in

directly providing services.

**Fundraising** - Funds used to solicit financial support.

Program
 Funds used for direct program services (not administration or support).
 Capital
 Funds directly related to fixed assets such as land, building or equipment.

**Form B** – City Grant Budget Explanation – Provide a budget explanation for each line item shown in the Total Program Proposed Budget for 2006-2007. Include all Sources for ESG or HOME. Refer to Form A.

**Form C** – Total Program Budget – All Sources – Provide a budget breakdown from all funding sources for each Program (See Exhibit 1 – Program Budget Explanation).

**Form D** – Program Beneficiaries & Unit Cost – Provide detailed information of persons who will benefit or units of service that will be provided by the program.

# **Columnar Explanation**

- A Actual performance for the last completed year (2004 2005)
- **B** Project performance for the current year (2005 2006)
- **C** Actual performance for the current year through October 31, 2005
- Projected performance for 2006 2007

### **Linear Explanation**

# Line(s) Please provide:

- 1 Unduplicated number of persons served during the year.
- **2-6** Totals of information her should be the same as the Line 1 total.
- 7-8 Number of program units; specify the type of unit (hours, people, etc).
- Number of individuals attending other presentations, speeches, workshops, etc. when it is not feasible to gather Line 1 statistics. Do Not Duplicate any Line 1 numbers.
- 10 Direct Cost Costs specifically attributable to this particular program.
- 11 Line 10 divided by Line 1.
- **12** Line 7 divided by Line 1.
- All costs attributable to this particular program (Include direct and indirect costs.)
- **14** Line 13 divided by Line 1.
- Line 13 divided by Line 7.

**Form E** – Schedule of Agency Positions and Salaries – Provide a list of all current positions by title. Please list each executive position separately. Annual salaries are to be listed in the Amount column. Please provide information for last year, the current year, and the projected 2005 – 2006 year.

**Form F** – Summary of Program Outcomes – Provide the outputs, outcomes, indicators and target(s) your agency projects to meet during the 2005 – 2006 program year.

- **Exhibit 1** 2004-2008 Consolidated Plan Priority Needs Table
- **Exhibit 2** 2005 Federal Adjusted Income Levels
- **Exhibit 3** Example Program Budget Explanation
- **Exhibit 4** Summary of Program Outcome Model
- **Exhibit 5** Map Local Investment Area and City Council Districts

### **EVALUATION CRITERIA**

# A. Mandatory Elements (25 Points Maximum)

# The Applicant must:

- 1. Be incorporated or a governmental entity, and licensed (if applicable) to practice the outlined Scope of Services in Kansas.
- 2. Have no conflict of interest with regard to any officer or employee of the companies involved, including the City of Wichita.
- 3. Adhere to the instructions of this Funding Application.
- 4. Identify all program providers.
- 5. Have no major external quality control, regulatory or licensing deficiencies and have a record of quality work.

## B. Approach – (50 Points Maximum)

- 1. Adequate proposed plan to fulfill the program requirements.
- 2. Adequate staffing resources to fulfill the program requirements.
- 3. Budgeted amounts for program facilities and resources are reasonable and appropriate.
- 4. Outcome measurements are included in the Application.

# C. Technical Qualifications – (25 Points Maximum)

The organization has:

- 1. Experience and expertise, based on past projects, to fulfill the program requirements.
- 2. Professional staff has the knowledge, skills and abilities commensurate with the project needs.
- 3. Experience with federal and/or state programs.
- 4. Demonstrated the ability to collaborate with other community agencies.
- 5. Demonstrated innovative uses of volunteers and/or non-City resources.

### D. Oral Presentations

During the evaluation process, the City of Wichita, through the Grants Review Committee, may request that one or all Applicants make an oral presentation.

### E. Final Selection

The City of Wichita will select organizations based on the recommendation of the Grants Review Committee and the approval of the City Manager and City Council.

# **Post-Award Conditions**

Although the following documents do not have to be submitted with the proposal, prior to contract execution, the Applicant must:

- 1. Submit an Equal Employment Opportunity/ Affirmative Action Plan to the City for approval.
- 2. Provide a Certification that no funds provided pursuant to the contract will be used for lobbying pursuant to the February 26, 1990 Federal Register, New Restrictions on Lobbying: Interim Rules.
- 3. Provide a Corporate Resolution authorizing the CEO, Chair or Executive Director to enter into a contract with the City of Wichita.

In addition, the firm agrees to comply with:

- 4. Financial and administrative requirements set forth in OMB Circulars A-87, A-102, A-110, A-122, and A-133 as applicable.
- 5. Provisions of 24 CFR Part 84, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals and Other Non-Profit Organizations, or 24 CFR Part 85, as applicable.

# 2006-2007 ESG/HOME FUNDING APPLICATION

Pages 12 – 24 <u>must</u> be submitted as your application. Submit One Set of Forms for Each Program Please type or print all responses.

CHECKLIST		
2006-2007ESG an	d HOME Funding Application Summary	
Form A – Total Pro	ogram Proposed Budget for 2006-2007	
Form B – ESG and	HOME City Grant Budget Explanation	
Form C - Total Pro	gram Budget - All Sources	
Form D - Program	Beneficiaries & Unit Cost	
Form E - Schedule	of Agency Positions and Salaries	
Form F - Outcome	Measurements and Indicators	
Form G – Organiza	ational Information	
TYPE OF FUNDS REQUES	TED: ESG HOME	COUNCIL DISTRICT:
PRIORITY NEED(S):		YEARS OPERATING:
REGISTERED NOT-FOR-P	ROFIT YES NO	
REGISTERED NOT-FOR-P LEGAL AGENCY NAME:	ROFIT YES NO	
	ROFIT YES NO	
LEGAL AGENCY NAME:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME: ADDRESS:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME: ADDRESS: TELEPHONE:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME: ADDRESS: TELEPHONE: FAX:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME: ADDRESS: TELEPHONE: FAX:	ROFIT YES NO	
LEGAL AGENCY NAME: PROGRAM NAME: ADDRESS: TELEPHONE: FAX:	ROFIT YES NO	

# PROGRAM AND MATCHING FUNDS TABLES

<b>HOME Program Table</b> (List	all City Funding R	equested)					
			Total Do	llars Re	quested		
HOME Matching Funds Tak	ole (List Total Doll	ars of Matchin	a Funds)				
Trome matering rando rac	Liot Total Boll	are or matering		tal Dolla	ıre		
Funding Source	Sec	ured		Applied			In-Kind
i unuing Source	360	ureu		Applied	-1 01		III-MIIU
<b>500 5 11</b> (1:1 III	1 O'I E I' D	( 1)					
ESG Program Table (List all	City Funding Red	questea)					
	_		l ot	al Dollai	rs Requested		T
_		Essential		_	Homele		
Program	,	Services	Operations		Prevention		Rehabilitation
<b>ESG Matching Funds Table</b>	(List Total Dollar	s of Matching	Funds)				
				To	tal Dollars		
Funding Sour	rce	Secu	ured	Α	pplied-For		In-Kind
		-1					
I hereby certify that the inforr	mation provided in	this applicatio	n is true and	correct a	and that no pe	rson(s)	who exercise or
have exercised any functions							
making process or gain insid							
assisted activity.		3	3.	,	,		
3							
Board Chairperson/Chief E	xecutive Officer		Date				

**FUNDING CATEGORY:** Check the appropriate box that applies to your program and complete the corresponding funding forms pertaining to the Agency's application.

ESG	Funding Category  ☐ Essential Services ☐ Homeless Prevention ☐ Maintenance & Operations ☐ Rehabilitation	Benefit Criteria  ☐ Directly Benefit Homeless Persons ☐ Directly Prevent Homelessness
HOME	<ul><li>☐ Acquisition</li><li>☐ Conversion</li><li>☐ New Construction</li><li>☐ Rehabilitation</li></ul>	☐ Directly Benefit Very Low/Low Income Persons Indicate below how beneficiaries are to be documented:
	_ , , , , , , , , , , , , , , , , , , ,	
	AM DESCRIPTION: Why does to and target population:	he program exist? Please provide a <u>brief</u> description of the

TIMETABLE: Describe timetable for initiating and completing the project with key dates and action steps: NOTE: No funds can be expended or committed before July 1, 2006.
METHODS: Describe how the desired objectives are to be accomplished:
OUTCOME MEASURES: List and describe how outcomes will be evaluated and measured. (Must complete and submit Form F)

# **ESG PROGRAM INFORMATION**

Describe how ESG funds for each category requested in this application will be used. Approach each category separately. (Use additional pages if necessary.)

Essential Services:
Homeless Prevention:
Maintenance & Operations:
Rehabilitation:

<b>Program Providers:</b> Does any other If yes, please list agency names:	agency presently provide funds fo	or this program? □ Yes □ No
Persons/Units of Service/Cost: (Se	lect Only One) Units of Service are	e defined as:
☐ Organizations ☐ Hous	n □ Elderly ing Units □ Public Facilities olds: □ General □ Large	
How many persons/units of serv	ice will the program help or provide	e?
What is the total program cost po	er person/unit of service? \$	
Program Goals/Objectives for Prop How is the client's condition different a measured? (Please complete Form F)	at the completion of the program? I	· , ·
Emergency Shelter fo	r Homeless Individuals	
Emergency Shelter for	or Homeless Families	
Homeless Prevention	Individuals	
	Families	
Essential Services	Individuals	
	Families	
Program Results: What outcome me success?	easurements were used for previou	us the year to determine program

# **TOTAL PROGRAM PROPOSED BUDGET FOR 2006-2007**

PROGRAM NAME:	

		Support S	ervices		
Government Agency Grants	Total	Administration	Fundraising	Program	Capital
Federal Government		1			
1.					
2.					
3.					
4.					
State of Kansas					
1.					
2.					
3.					
4.					
Sedgwick County, Kansas					
1.					
2.					
3.					
4.					
City of Wichita, Kansas					
1.					
2.					
3.					
4.					
Other Government		T			
1.					
2.					
3.					
4.					
Non-Government Agency Grants					
1.					
2.					
3.					
4.					
Subtotal Government Revenue					
Total Government Revenue					
GRAND TOTAL					

# ESG and HOME CITY GRANT BUDGET EXPLANATION July 1, 2006 to June 30, 2007

	HOME Funds Request Only	ESG Funds Request Only					
		Essential	Maintenance &	Homeless			
Description	Amount	Services	Operations	Prevention	Rehabilitation	Total	
Personnel Services							
Salaries							
	Not Eligible Expense						
Employee Benefits							
Contractual Services							
Commodities							
0 110 11							
Capital Outlay							
Total							

# ESG and HOME PROGRAM FUNDING APPLICATION Total Program Budget – All Sources July 1, 2006 to June 30, 2007

Account Classification	ESG	HOME	United Way	SRS	(Name)	(Name)	Total Funding
Personnel Services	LOO	TIOWIL	way	JICO	(Name)	(Name)	runung
Salaries		Not					
Employee Benefits		Eligible					
Total		Expense					
Contractual Services							
Utilities Utilities							
Communications							
Postage							
Transportation							
Training							
Insurance							
Contractors							
Legal Services							
Audits							
Other Professional Services							
Equipment Rental							
Equipment Maintenance							
Building Lease/Rent							
Building Maintenance							
Advertising							
Periodicals							
Other Contractuals							
Total							
Commodities							
Office Supplies							
Printing & Graphics							
Photocopying							
Micro Computing Software							
Clothing & Towels							
Chemicals							
Equipment Parts							
Construction Materials							
Equipment Supplies							
Building parts							
Non-Capitalizable Equipment							
Other Commodities							
Total							
Capital Outlay							
Land							
Buildings							
Improvements – Non-Building							
Office Furniture							
Vehicular Equipment							
Operating Equipment							
Total							
GRAND TOTAL							

# PROGRAM BENEFICIARIES AND UNIT COSTS

PROGRAM NAME:

	PROGRAM NAME:	A	В	С	D
DEMOGRAPHICS  1. UNDUPLICATED # of Program Beneficiaries		2004 - 2005	2005	2006 - 2007	
		Actual	Projected	Actual	Projected
	UNDUPLICATED # of Program Beneficiaries				
2.	Age Group:				
	a. Infants to Under 5				
	b. 5 to 12				
	c. 13 to 18 d. 19 to 59				
	e. 60 to 69				
	6. 60 to 69 f. 70+				
3.	g. Unknown				
٥.	Gender: a. Male				
	b. Female c. Unknown				
4.	Ethnic Background:				
4.	a. White				
	b. Black				
	c. Spanish/Hispanic				
	d. Asian				
	e. American Indian				
	f. Other				
	g. Unknown				
5.	Income Level:				
J.	a. < \$10,000				
	b. \$10,000 to \$19,000				
	c. \$20,000 to \$29,000				
	d. \$30,000 to \$49,999				
	e. \$50,000 to \$74,999				
	f. \$75,000+				
	g. Unknown				
6.	Residence:				
0.	a. Sedgwick County				
	b. Other				
	c. Unknown				
7.	Program Units*				
8.	United Way Program Units*				
9.	Other (See Instructions)				
<i>J</i> .	Other (Occ manuchons)	UNIT COSTS			
10.	Direct Cost	<u> </u>			
11.	Direct Cost  Direct Cost per Beneficiary				
11. 12.	Direct Cost per Beneficiary  Direct Cost per				
13.	Total Cost				
14.	Total Cost  Total Cost per Beneficiary				
15.	Total Cost per				
10.	10tal 003t pol				

(specify hours, people, etc.)

# **SCHEDULE OF AGENCY POSITIONS AND SALARIES**

PROGRAM NAME:	

	Current	2004 - 2005 Actual		2005 – 2006 Proposed		2006 - 2007 Proposed	
Position Title*	Funding	% FTE		% FTE	•	% FTE	•
T COMO THE	i unumg	70112		70		70	
ODAND TOTAL							
GRAND TOTAL				1			

<sup>\*</sup> If the position is Vacant = \* If Full Time = 1 If Half Time = .50 If Quarter Time = .25

# **OUTCOME MEASUREMENTS AND INDICATORS**

gency Name:		Total Number of P Number Com	Total Number of Program Participants: Number Completing the Program:			
Program Name:		Number Realizin				
Priority Level:						
Outputs	Outcomes	Indicators	Target			

# **ORGANIZATIONAL INFORMATION**

Legal Agency Name:
Provide a list of all agency Board members, officers or partners and their home address. Note members by ethnicity and gender. Indicate if any Board member, officer, or staff member has direct or indirect financial interest in the program. If yes, please submit a statement of explanation on a separate sheet.  NOTE: ESG applicants must explain how homeless individuals are allowed participation in the policy making process.

				Direct/Indirect Interest		
Name	Address	Ethnicity*	Gender	Yes	No	
*Ethnicity Code: a \M/bita	h Dlask	o Chonich/Historia		Acion		
*Ethnicity Code: a. White e. American Ir	b. Black	c. Spanish/Hispani	U U.	Asian		
e. American ir	ndian f. Other	g. Unknown				

# 2004 – 2008 Consolidated Plan Priority Needs

#### High Priority

1 ADA Compliance/Requirements

### Medium Priority

- 2 Community Policing Programs
- 3 Expedient and Effective Emergency Medical Services
- 4 Employment Opportunity Development
- 5 Business Expansion/Retention
- 6 New Business Development
- 7 Affordable Energy
- 8 Protection of Water Supply Sources
- 9 Electric Rates
- 10 Economic Base Diversification
- 11 Tax Stability
- 12 Blighted Areas
- 13 Air Fare/Air Service Improvements
- 14 Small Business Development
- 15 Target Industries with High Wage Jobs
- 16 Updated Fire Service Equipment
- 17 School Safety Program
- 18 Wichita-Sedgwick County Metropolitan Medical Response System
- 19 Kellogg Improvements/Completion of Freeway
- 20 Conservation of Equus Beds & Arkansas River Basin
- 21 Work Force Development to Meet Business Needs
- 22 Programs to End Domestic Violence
- 23 Airport Security
- 24 Improved Technology for Public Safety
- 25 Homeownership Programs for First-Time Homebuyers
- 26 School Resource Officers
- 27 Homeland Security Readiness
- 28 Fire Stations
- 29 Economic Development Partnerships
- 30 Enhance Economic Development Incentives
- 31 Job/Skill Training
- 32 Vocational Education Programs
- 33 Revenue Sources
- 34 Abandoned Properties
- 35 Storm water (Drainage) Improvements
- 36 Transportation Services for the Elderly
- 37 Groundwater Contamination Clean Up
- 38 Correctional Facilities
- 39 Industrial Development Sites/Parks
- 40 Youth Training/Employment
- 41 Water Improvements

- 42 Neighborhood Watch
- 43 Housing Rehabilitation/Removal/Replacement
- 44 Development of a Municipal Solid Waste Landfill
- 45 Code Enforcement Activities
- 46 Flood Control Improvements
- 47 City Code Modifications as Incentive for Inner-City Development
- 48 Best Management Practices at Cheney Reservoir
- 49 Yard/Street Clean Up (Neighborhood)
- 50 Tourism Development/Marketing
- 51 Citywide Recycling
- 52 Public Health Programs
- 53 Neighborhood Patrol Programs
- 54 Improve Wichita's Image
- 55 Neighborhood appearance and Maintenance Programs
- 56 Homeless Initiatives
- 57 Health Stations/clinics
- 58 Youth Services/Programs
- 59 Solid Waste Disposal Improvements
- 60 Safe, Clean and Affordable Housing for Renter Households
- 61 Repairs for Lower-Income Owner-Occupied Units
- 62 Safety and Security Programs
- 63 Downtown Development
- 64 Additional Crossings Over the Big Ditch
- 65 Pollution Prevention Programs
- 66 Downtown Housing and Redevelopment
- 67 Libraries
- 68 Compliance with Air Emission Standards
- 69 Youth Recreation
- 70 Inner-city Development Programs
- 71 Housing Programs for Special Populations
- 72 Sewer Improvements
- 73 Traffic Control
- 74 Family Programs
- 75 Water conservation
- 76 Partnership with Neighborhood Associations
- 77 Hazardous material Response
- 78 Implementation of the Integrated Local Water Supply Plan
- 79 Senior Centers
- 80 Public Transportation
- 81 Homeless Assistance Programs
- 82 Railroad Improvements
- 83 Construction and Demolition Landfill
- 84 Animal Control

- 85 Street Improvements
- 86 Consolidated Code Enforcement
- 87 Traffic Safety on Arterial Streets
- 88 Prohibit Domestic Water Wells in Contaminated Areas
- 89 Maintenance of Parks and Infrastructure
- 90 Park and Open Space Improvements
- 91 Improved Fire Prevention Programs
- 92 Neighborhood Preservation/conservation Activities
- 93 Drug Treatment
- 94 Affordable Housing Public/private partnerships
- 95 Dirt Streets
- 96 Community Development Plans
- 97 Arkansas River Initiative
- 98 Street Lighting
- 99 Right-of-Way Protection for NW and SE Expressways
- 100 Neighborhood Stabilization Programs
- 101 Communications Programs
- 102 Neighborhood Revitalization Act Implementation
- 103 Mid-continent Terminal
- 104 Historic Property Rehabilitation Programs
- 105 Historic Preservation
- 106 Redevelopment of Landfill Sites
- 107 Neighborhood Planning
- 108 Support for Community-Based Housing Development Corporations
- 109 Storm water Utility Funding
- 110 Sidewalk, Curb and Gutter Improvements
- 111 Landfill Site Reuse
- 112 Wichita's Promise (Youth Services)
- 113 Neighborhood Parks
- 114 Incentives for Alternative Fuels
- 115 Half-way Houses
- 116 River Corridor Improvements
- 117 Reinvestment Incentives
- 118 Neighborhood Retail and Services
- 119 Neighborhood Community Centers
- 120 Recruit International businesses
- 121 Neighborhood Association Assistance
- 122 Lighted Schools
- 123 Implementation of Satellite Wastewater Treatment Plants
- 124 Incentives to Promote Infill Housing
- 125 Recreation Programs
- 126 Connection to Public Water/Sewer Systems
- 127 Central Rail Corridor
- 128 Open Space Preservation
- 129 Bicycle/Pedestrian Improvements

- 130 Environmental Education
- 131 Museum District
- 132 Communication Towers
- 133 Neighbor-to-Neighbor Programs
- 134 Airport Land Acquisition for Future Development
- 135 Redevelopment of Contaminated Areas (Brownfields)
- 136 Minority Business Development/Loans
- 137 Day Care/Camp Programs
- 138 Pedestrian and Biking Systems
- 139 Capacity Building Programs for Neighborhood Associations
- 140 Repairs for Rental Housing
- 141 Lead Paint Prevention Programs
- 142 Unpaved Streets
- 143 Increase Minority Contracting
- 144 Historic Preservation
- 145 Mixed-Income Housing
- 146 Tree Planting and Maintenance
- 147 Park Development

### Low Priority

- 148 Gray Water Systems for Non-Potable Water
- 149 Community Information Programs and Materials
- 150 Upgrade Traffic Signal Systems
- 151 Old Town and Parking
- 152 Northwest Bypass Project
- 153 Intelligent Transportation Systems
- 154 One-Stop Residential Development Assistance Center
- 155 Parking Improvements
- 156 One-Stop Center for Businesses Wanting to Export Goods
- 157 Rock Road Improvements
- 158 Needs Assessment Activities/Studies
- 159 Satellite Parking at Mid-Continent Airport
- 160 Multi-Use Event Center
- 161 Modernize City Maintenance Facilities
- 162 Rail Passenger Service
- 163 Alley Improvements
- 164 Landscaping and Public Art
- 165 Landscaping Requirements
- 166 Cultural Initiatives
- 167 Tourism Master Plan
- 168 Expand Expo Hall and Century II
- 169 Para Transit Service
- 170 Downtown Arena for Wichita
- 171 Cultural Arts Master Plan
- 172 International Village

# **2005 FEDERAL ADJUSTED INCOME LIMITS**

(Based on Area Median Income for Wichita, KS)

Family Size	100%	80%	60%	50%	30%
1	41,312	33,050	24,787	20,650	12,400
2	47,187	37750	28,312	23,600	14,150
3	53,125	42,500	31,875	26,550	15,950
4	59,000	47,200	35,400	29,500	17,700
5	63,750	51,000	38,250	31,850	19,100
6	68,437	54,750	41,062	34,200	20,550
7	73,187	58,550	43,912	36,600	21,950
8	77,785	62,300	46,725	38,950	23,350

# **Program Service Income Limits**

Public Housing: up to 80% Section 8: up to 80% CDBG & HOME: up to 80%

# (EXAMPLE)

# TOTAL PROGRAM BUDGET – ALL SOURCES JULY 1, 2006 TO JUNE 30, 2007

# PERSONNEL SERVICES (HOME projects not eligible for Personal Services funding)

TERESOLVINE SERVICES (HOWE projects not engine for retsolar services	, runun	Salaries
Executive Director – 100% (United Way) - \$2,200 month	\$	26,400
Administrative Assistant – 100% (1/2 United Way, 1/2 SRS) - \$1,700	\$	20,400
month		,
Counselor – 100% (1/2 United Way, 1/2 SRS) - \$1,500 month	\$	18,000
Secretary – 100% (1/2 United Way, ½ SRS) - \$7.00 hr., 40 hrs. weekly	\$	14,560
Intake Clerk – 50% (1/2 United Way, 1/2 SRS) - \$5.50 hr., 20 hrs.	\$	5,720
weekly		
Employee Benefits		
FICA @ 7.65%	\$	6,509
Workman' Compensation – (estimated)	\$	1,500
Unemployment – (estimated)	\$ \$	400
Health – (estimated)	\$	4,800
CONTRACTUAL SERVICES		
Electricity – (estimated \$200 per month)	\$	2,400
Gas – (level pay - \$25 per month)	\$	300
Water – (estimated \$15 per month)	\$	180
Trash – (\$90 quarterly)	\$	360
Communication:		
2 lines – ( $@$ \$10 each per month)	\$	240
Long Distance – (estimated \$160 per month)	\$	1,920
Access charge/local service – (estimated \$20 per month)	\$	240
Postage (estimated)	\$ \$	1,000
Transportation – ( $\$.25 \text{ x}$ estimated 150 miles per month)	\$	450
Insurance – Fire and Casual (estimated)	\$	500
Professional Services / Audit (estimated)	\$	4,000
Space Rental – (1,000 sq. ft. @ \$7.80 per sq. ft.)	\$	7,800
COMMODITIES		
Office Supplies – (estimated)	\$	500
Printing – (estimated)	\$	200
Copying – (estimated)	\$	3,000
Equipment Supplies – (fuel, oil, antifreeze, etc.)	\$	300
Non-Capitalized Equipment		
Office Equipment & Furniture (filing cabinet, calculator, hand tools	\$	360
- est.)		
Other Commodities – (food/medical – estimated)	\$	300
CAPITAL OUTLAY		
Office Equipment	\$	900
TOTAL		\$123,239

# **Summary of Program Outcome Model**

### **INPUTS**



Resources dedicated to or consumed by the program

# **Examples:**

- Money
- Allocation of staff time
- Volunteers and volunteer time
- Facilities
- Equipment and supplies
- Staff time

### **ACTIVITIES**



What the program does with the inputs to fulfill its mission

- Building Homes
- Feed and shelter homeless
- Provide job training
- Educate public about signs of child abuse
- Counsel pregnant women
- Create mentoring relationships for youth

### **OUTPUTS**



Direct products of program activities

- Number of Homes built
- Number of meals/beds
- Number of counseling sessions conducted
- Number of educational materials distributed
- Service hours delivered
- Number of participants

### **OUTCOMES**



Benefits for participation during and after program activities

- Number of families housed
- Number meeting basic living needs
- Changed attitudes or values
- Modified behavior
- Improved condition
- Altered status

### **INDICATORS**



Observable, measurable characteristics or changes that represent achievement of an outcome

# **Examples:**

- · Number families purchasing homes
- Graduating from high school
- Securing a job
- Number/Percent of campers that identify two or more skills that they learned at camp
- Number/Percent of target audience able to recall content of PSAs, brochures, posters or presentations

### **DATA SOURCE**



Data for each indicator

- Number of home closings
- Records
- Observations
- Surveys
- Standardized assessments
- Mechanical tests

### **DATA COLLECTION METHOD**

Procedures and/or instruments to obtain the data from identified sources

- Closing statements
- Program Record Review
- Self-Administered Questionnaire
- Interviews
- Ratings by trained observers

Constraints on the program include – laws, regulations, and grantor's requirements

